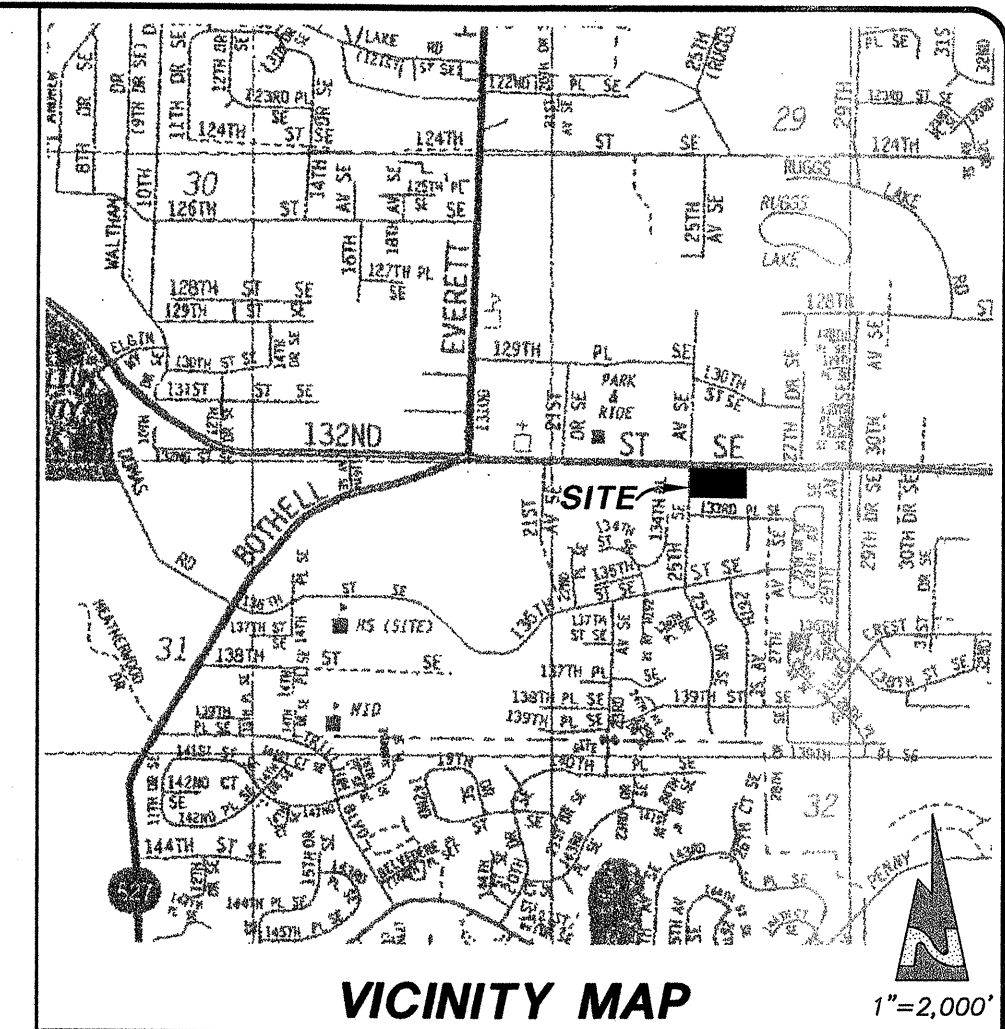
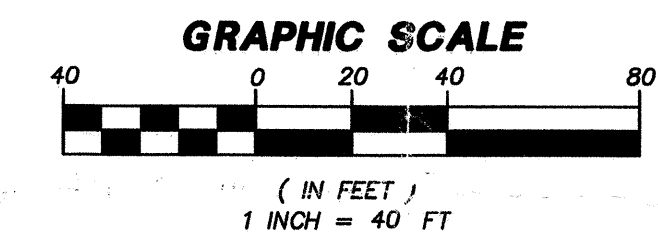
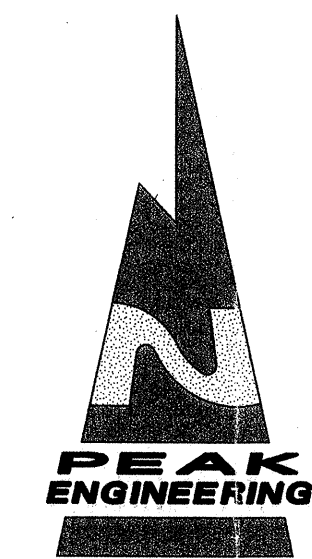


A PORTION OF THE NW 1/4 SECTION 32, TOWNSHIP 28 NORTH, RANGE 5 EAST, SNOHOMISH COUNTY, WA W.M.



LEGAL DESCRIPTION:

ALL THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF LOT 2, BLOCK 3, HEATHERWOOD GARDEN TRACTS NO. 3, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 10 OF PLATS, PAGE 234, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
 THENCE NORTH 89°30'30" WEST ALONG NORTH LINE OF SAID LOT 353.74 FEET TO TRUE POINT OF BEGINNING OF THIS DESCRIPTION;
 THENCE NORTH PARALLEL WITH EAST LINE OF SAID SUBDIVISION FOR 300 FEET, MORE OR LESS, TO SOUTH LINE OF COUNTY ROAD KNOWN AS MURPHY'S CORNER-SNOHOMISH ROAD;
 THENCE NORTH 89°30'30" WEST ALONG SOUTH MARGIN OF SAID ROAD TO A POINT WHICH IS NORTH 0°49'50" WEST OF THE NORTHWEST CORNER OF SAID LOT 2, BLOCK 3, PRODUCED NORTH;
 THENCE SOUTH 89°30'30" EAST ALONG THE NORTH LINE OF SAID LOT 2, BLOCK 3, TO POINT OF BEGINNING;
 TOGETHER WITH THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF LOT 2, BLOCK 3, HEATHERWOOD GARDEN TRACTS DIVISION NO. 3, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 10 OF PLATS, PAGE 234, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
 THENCE NORTH 89°30'30" WEST ALONG THE NORTH LINE OF LOT 2 FOR 233.74 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE CONTINUE NORTH 89°30'30" WEST ALONG THE NORTH LINE OF LOT 2 FOR 100 FEET;
 THENCE NORTH PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER FOR 200 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE SOUTH LINE OF DEDICATED ROAD RUNNING EAST AND WEST;
 THENCE SOUTH 89°30'30" EAST ALONG THE SOUTH BOUNDARY OF SAID ROAD FOR 100 FEET;
 THENCE SOUTH 0°23'30" EAST FOR 300 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;
 EXCEPT THE FOLLOWING TRACT OF LAND:
 THE NORTH 88.90 FEET OF THE EAST 98.03 FEET THEREOF;
 EXCEPT THAT PORTION LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:
 COMMENCING AT THE SOUTHWEST CORNER THEREOF;
 THENCE EASTERLY ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 13.62 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED LINE;
 THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE THEREOF 9.74 FEET DISTANT, NORTH OF SAID SOUTHWEST CORNER AND THE TERMINUS OF SAID LINE;
 EXCEPT THAT PORTION CONVEYED TO SNOHOMISH COUNTY FOR ROAD PURPOSES BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 8408190258.
 SITUATE ON THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.



DRAWING INDEX:

- 1) SITE PLAN
- 2) CLEARING, TESS & GRADING PLAN
- 3) ROAD & DRAINAGE PLAN
- 4) ROAD AND DRAINAGE PROFILES
- 5) POND PLAN, SECTIONS AND DETAILS
- 6) CONSTRUCTION NOTES
- 7) LANDSCAPE & RECREATIONAL AREA PLAN

LEGEND:

- ⊕ EXISTING MONUMENT (FOUND)
- ◊ PROPERTY CORNERS TO BE SET BY THIS PROJECT
- ◆ MONUMENT IN CASE SET BY THIS PROJECT

APPLICANT:

CHRIBIAN, L.L.C.
 ATTY: DAVID PIGOTT
 PO BOX 1136
 LAKE STEVENS, WA 98258
 (425) 259-4200

OWNERSHIP INTEREST:

WASHINGTON MUTUAL BANK
 SEATTLE, WA
 SEAFIRST BANK
 ARLINGTON, WA 98223
 DAVID M. PIGOTT, AND/OR ASSIGNS
 PO BOX 1136
 LAKE STEVENS, WA 98258
 (425) 259-4200

OWNERS:

LEG & JAQUELINE HOFFMAN
 2508 132ND ST. S.E.
 BOTHELL, WA 98012
 (425) 337-2925

TEXTUAL SITE DATA:

GROSS SUBDIVISION AREA: 2.22 ACRES (96,529 S.F.)
 WATER SUPPLY: SILVER LAKE WATER DIST.
 SEWAGE DISPOSAL: SILVER LAKE WATER DIST.
 FIRE DISTRICT: SILVER LAKE FIRE DISTRICT
 SCHOOL DISTRICT: SNOHOMISH SCHOOL DISTRICT

TAX ACCOUNT NO'S:

322805-2-007-0004
 322805-2-002-0009

NOTES:

1. NO DUPLEXES ARE PROPOSED FOR THIS PROJECT. ALL LOTS ARE RESTRICTED TO SINGLE FAMILY STRUCTURES ONLY.
2. A SIX FOOT HIGH SIGHT OBSCURING FENCE SHALL BE ERRECTED ALONG THE ENTIRE BOUNDARY OF THIS PROJECT DURING CONSTRUCTION.
3. EASEMENT TO BE DEDICATED TO SNOHOMISH COUNTY OVER, UNDER AND ACROSS TRACT 999 FOR PURPOSES OF R/D POND ACCESS AND MAINTENANCE.

REFERENCE:

AN HPA PERMIT WAS ISSUED FOR THIS PROJECT BY THE DEPARTMENT OF FISH AND WILDLIFE ON FEBRUARY 17, 1998. WORK SHALL BE DONE IN ACCORDANCE WITH THIS PERMIT OR SUBSEQUENT PERMIT(S). THE PERMIT CONTROL NUMBER IS 00-D4026-01.
 A UTILITY PERMIT WAS ISSUED FOR THIS PROJECT BY THE DEPARTMENT OF TRANSPORTATION ON MAY 1, 1998. WORK SHALL BE DONE IN ACCORDANCE WITH THIS PERMIT OR SUBSEQUENT PERMIT(S). THE PERMIT / FRANCHISE NUMBER IS 17445.

WE HEREBY DECLARE THAT THE ROAD AND STORM DRAINAGE IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE RECORD DRAWINGS.

NOTE: SEE FINAL RECORDED PLAT MAP FOR ACTUAL EASEMENTS, VACATIONS, AND DEDICATIONS, AND LOT DIMENSIONS, ETC.

BY: C. Scott Stewart 10-26-98
 PROJECT ENGINEER DATE
 BY: Ronald C. Allen 10-26-98
 PLAT DEVELOPER / OWNER DATE

CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C1	252.50	39.17	08°53'19"
C2	162.50	25.21	08°53'19"

R - 8,400
 PRD - 9,600

ZA 9411231

WEXFORD COURT #2
 (8468)

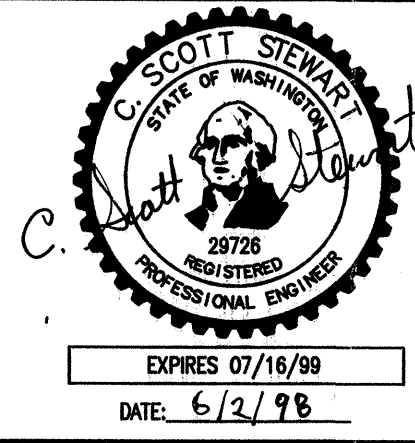
WEXFORD COURT

PRD - 9,600
 ZA 8604093 W/ COND.
 R - 8,400

DATE	REVISION/ISSUED
1/28/98	ISSUED
4/8/98	REV PER WSDOT
5/7/98	PER COUNTY 1ST
6/2/98	PER COUNTY 2ND
10/23/98	AS-BUILT
12/9/98	AS-BUILT REV.

SURVEY & TOPOGRAPHIC INFORMATION PROVIDED BY:
 A.F.M. INDUSTRIES, INC.
 (PROFESSIONAL LAND SURVEYING & PLANNING)
 3924 204TH ST SW
 LYNNWOOD, WA 98036
 (360) 653-5385

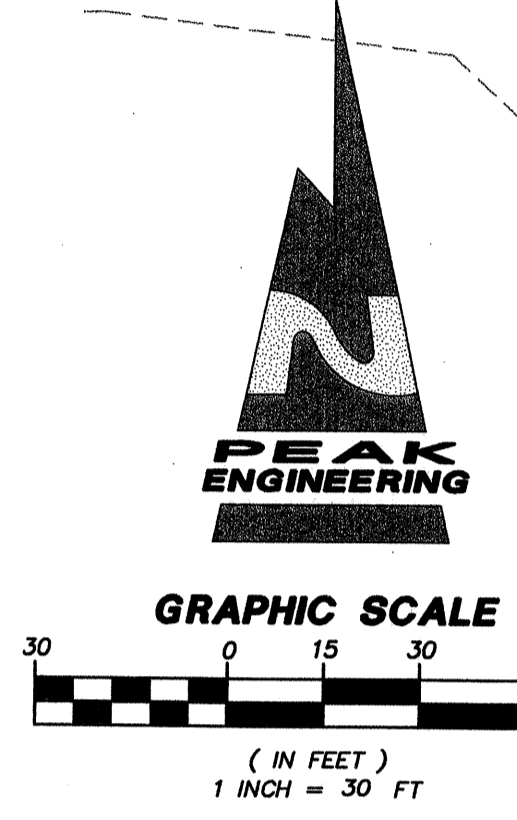
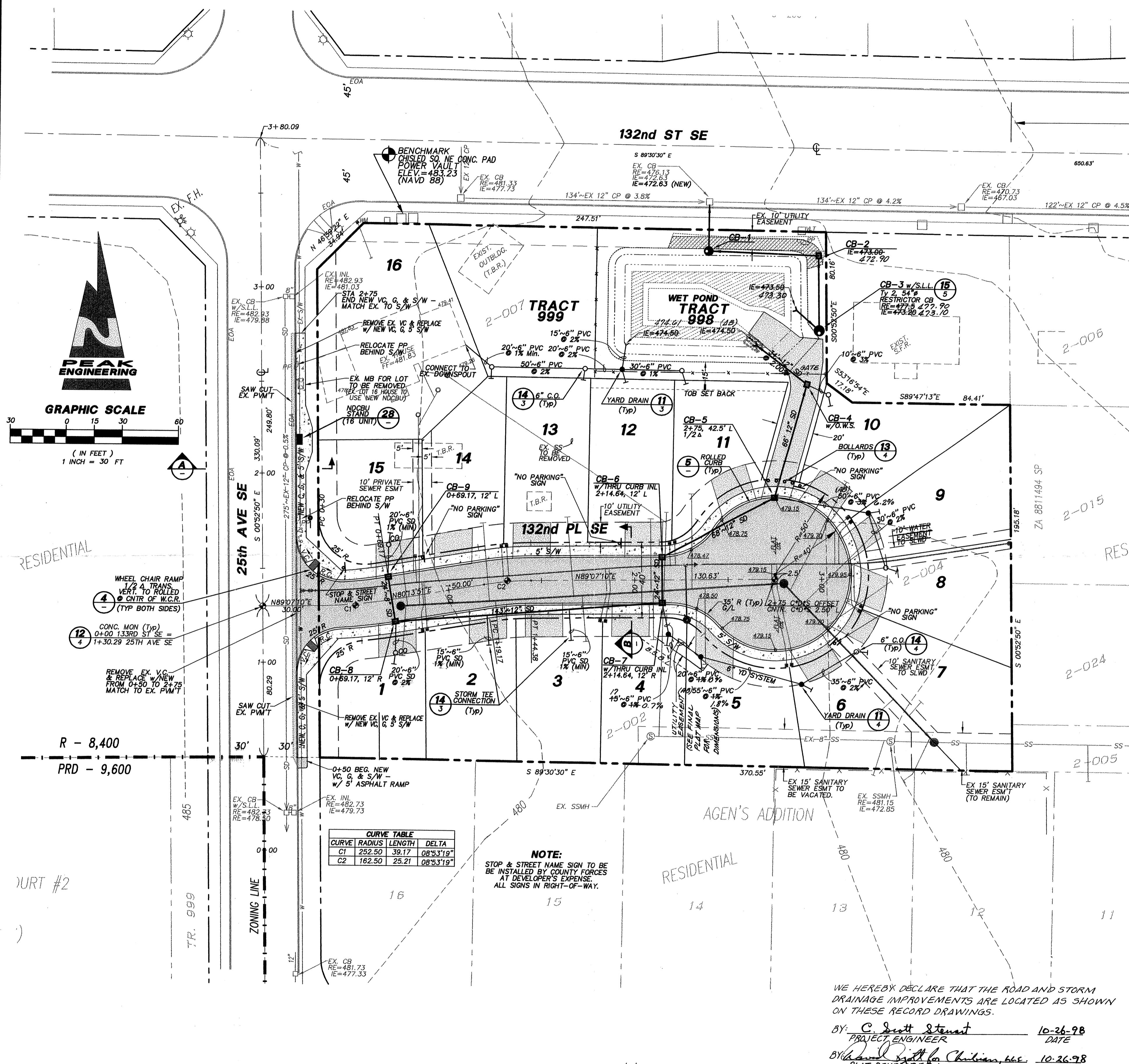
PEAK ENGINEERING
 1818A GROVE STREET, MARYSVILLE, WASHINGTON 98270
 (360) 658-6986 FAX: (360) 658-7826



PFN 96-104305 AS-BUILT
COLSON PLACE
 SITE PLAN

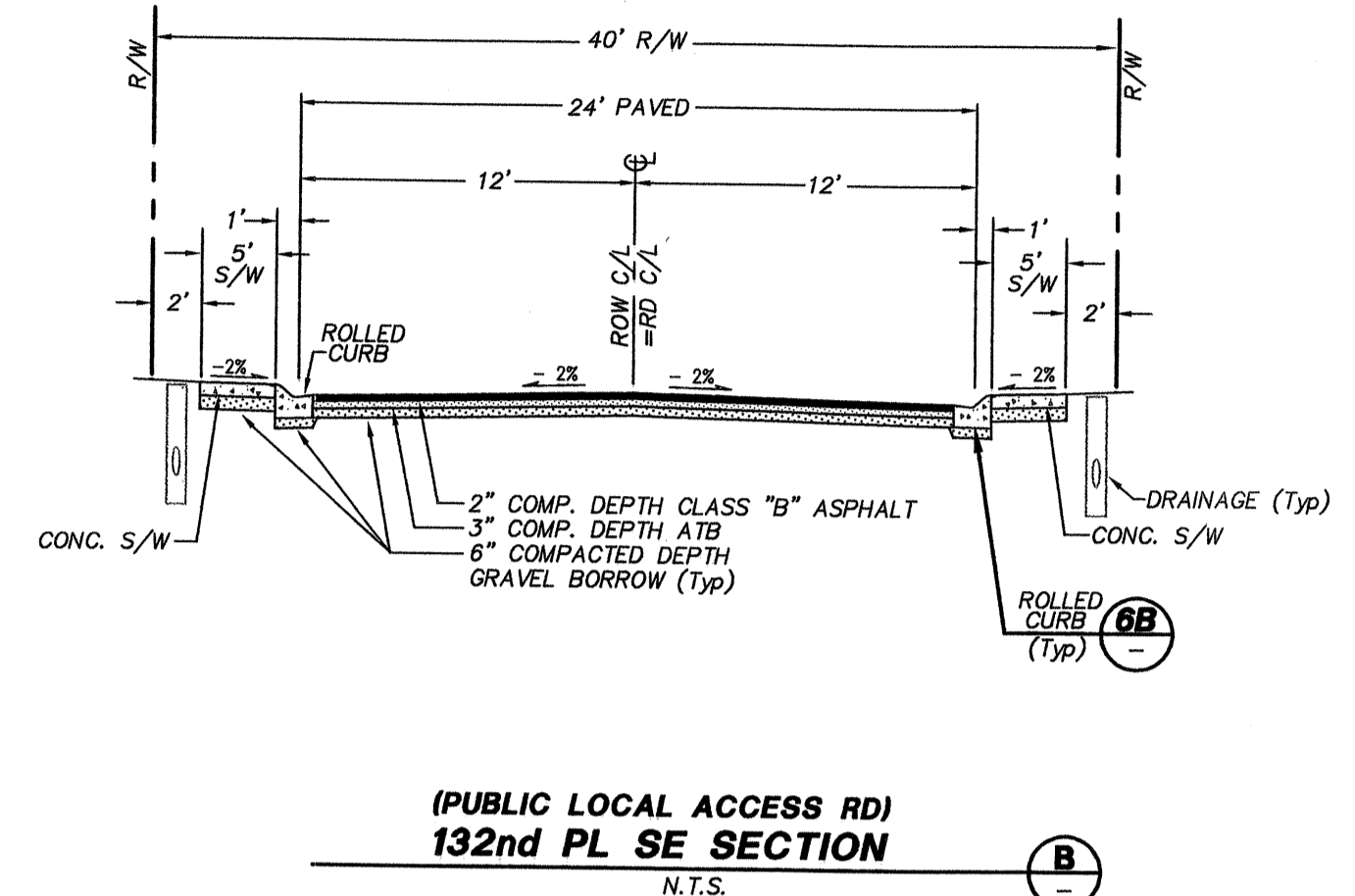
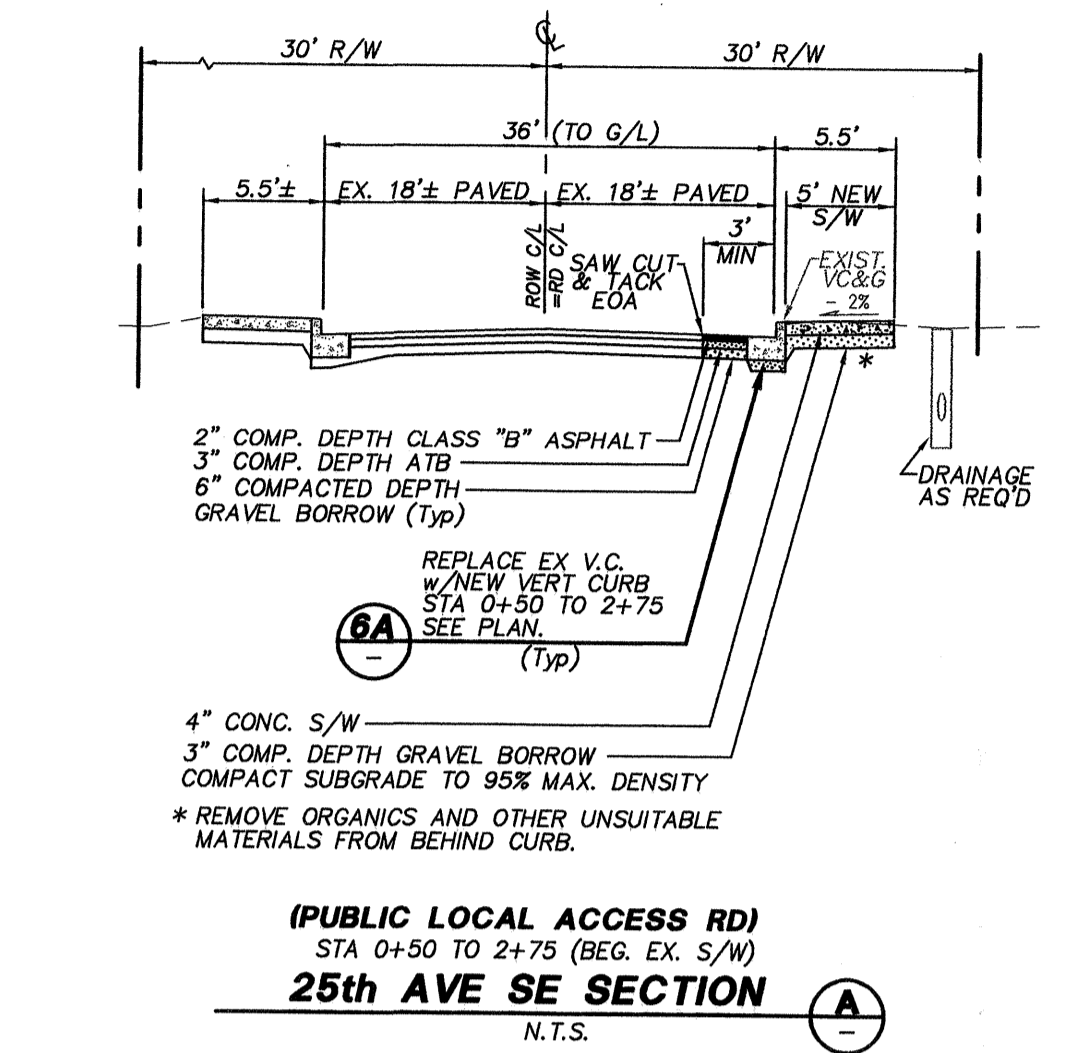
SNOHOMISH COUNTY PLANNING AND DEVELOPMENT SERVICES APPROVED FOR CONSTRUCTION
 BY: Ronald C. Allen 6/30/98
 R/W PERMIT NO.: 98104570
PROJECT NO. 98152
DWG 1 OF 7
 HDEV-2140

CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555



CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA
C1	252.50	39.17	08°33'19"
C2	162.50	25.21	08°33'19"

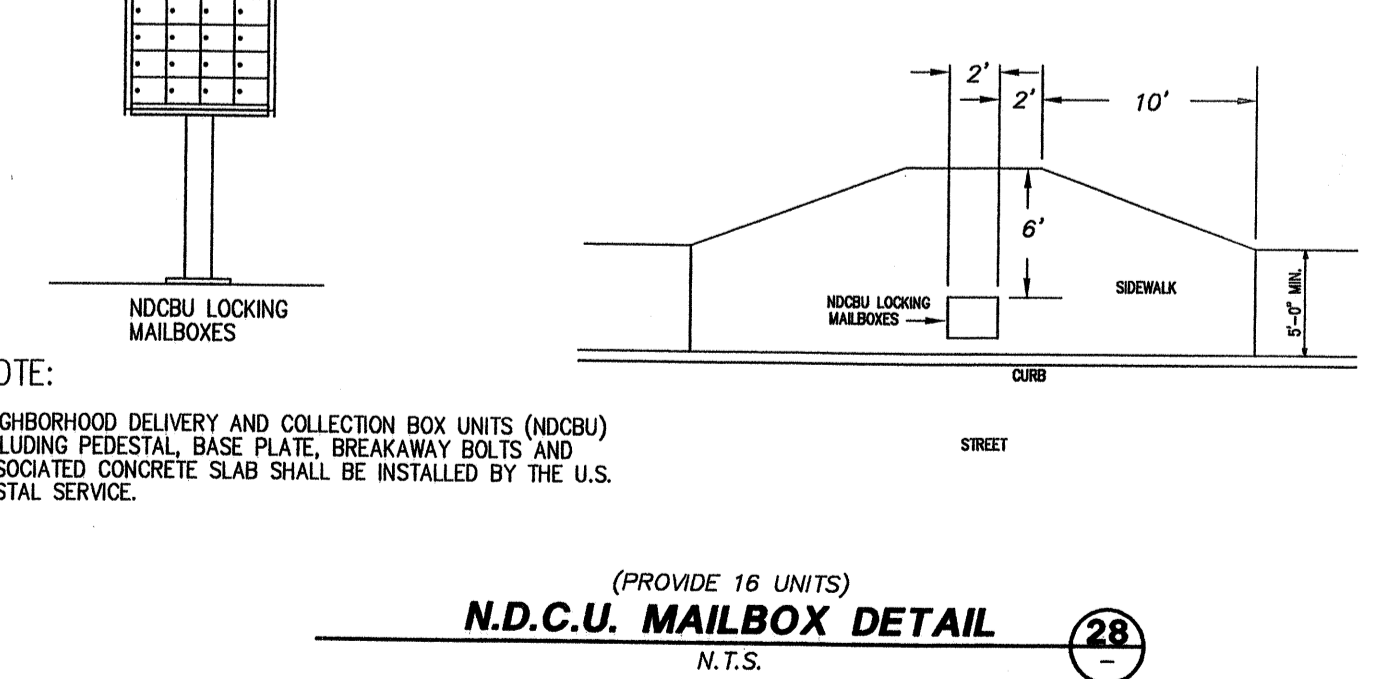
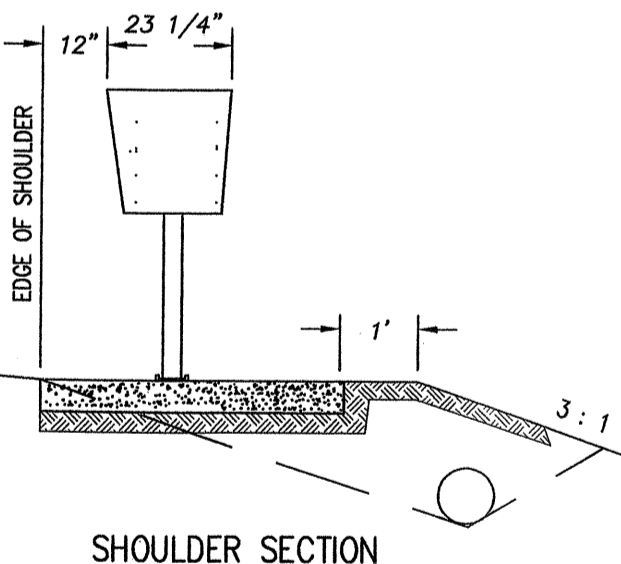
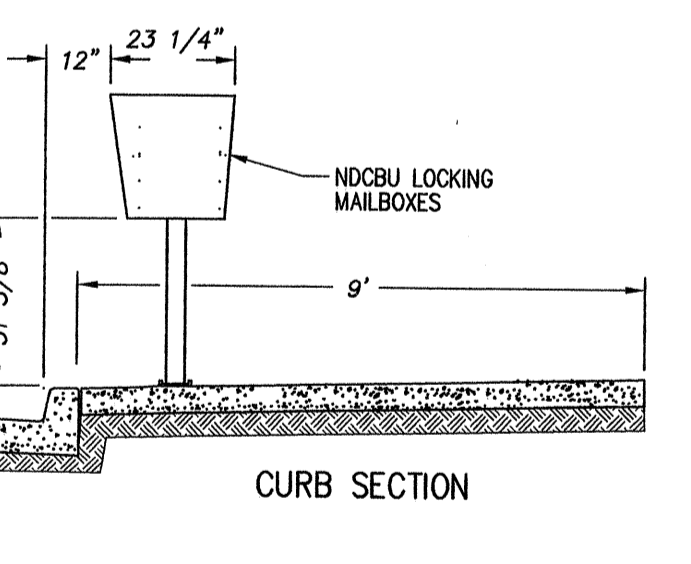
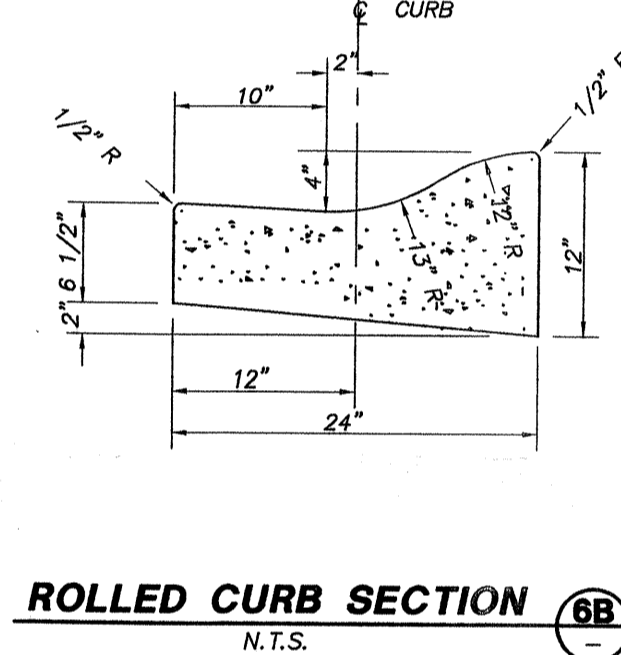
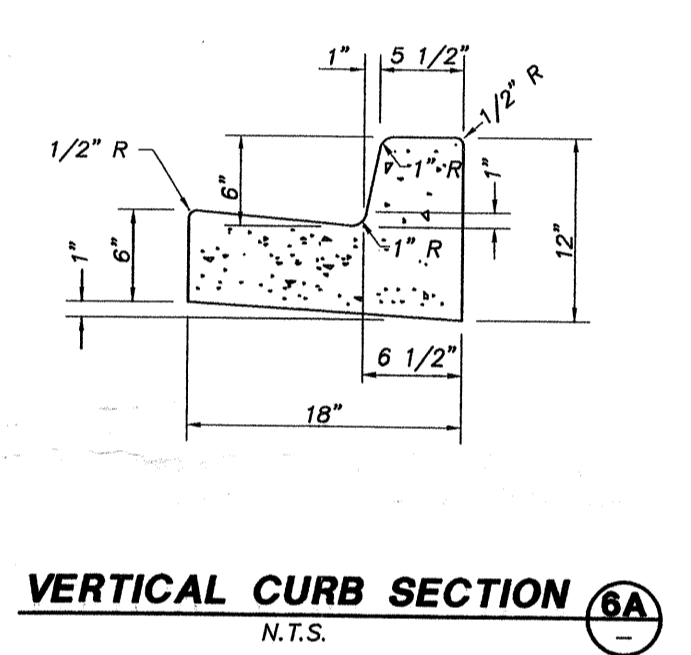
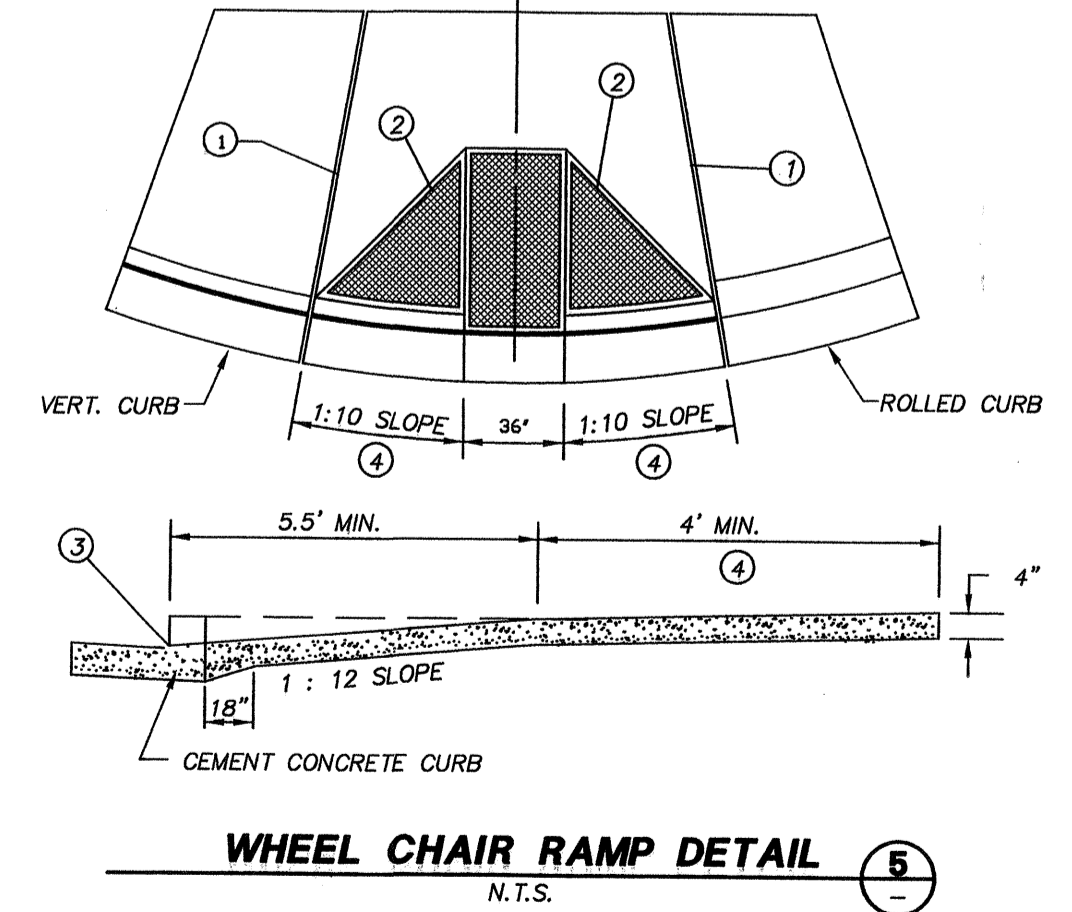


YARD DRAIN / CLEANOUT TABLE

YD/CO#/LOT#	RIMS	INVERTS	OUT TO ...
CO-1	481.5	479.6	479.0 CB-8 IE=479.1 (6") 477.58
TEE-2	-	476.93	477.1 (6" TEE IE @ 12" SD)
TEE-3	-	476.36	477.4 (6" TEE IE @ 12" SD)
YD-4	478.1	477.0	476.5 CB-7 IE=475.00 (6") 475.48
YD-5	478.1	477.0	476.35 476.6
YD-6	477.1	477.0	475.9 476.6
CO-7	480.0	479.5	476.8 478.4
CO-8	480.0	477.6	478.7
YD-9	478.5	480.0	477.0 478.0 CB-5 IE=475.50 (6") 476.92
CO-10	477.5	475.5	474.9 CB-4 IE=476.2 (6") 476.64
CO-11	476.5	478.1	475.3
YD-12	477.6	476.5	474.8 477.9 POND OUTFALL IE=474.5 476.61
CO-13	477.0	475.2	475.3
CO-14	478.0	476.2	476.3
CO-15	481.0	479.7	477.3 CB-9 IE=479.5 (6") 479.06
DS-16	-	478.64	5 IE @ EX. HOUSE LOT-16

CRAWL SPACE ELEVATIONS:
 ADD 0.5' TO INVERTS (ABOVE TABLE) FOR MINIMUM CRAWL SPACE ELEVATIONS.

- NOTES:**
- FULL DEPTH EXPANSION JOINT, 3/8" MIN. WIDTH, PREMOULDED JOINT FILLER.
 - RAMP TEXTURING IS TO BE DONE WITH AN EXPANDED METAL GRATE PLACED AND REMOVED FROM WET CONCRETE TO LEAVE A DIAMOND PATTERN. THE LONG AXIS OF THE DIAMOND PATTERN SHALL BE PERPENDICULAR TO CURB. GROOVES SHALL BE 1/8" DEEP AND 1/4" WIDE.
 - 1/2" MAX. LIP AT GUTTER LINE.
 - IF LANDING AREA IS LESS THAN 4', DECREASE SIDE RAMP SLOPE TO 1:12.



PEAK ENGINEERING
 1818A GROVE STREET, MARYSVILLE, WASHINGTON 98270
 (360) 658-6986 FAX: (360) 658-7826

SCOTT STEWART
 COUNTY OF WASHINGTON
 PROFESSIONAL ENGINEER
 EXPIRES 07/16/99
 DATE: 6/2/98

PFN: 96-104305 AS-BUILT
COLSON PLACE ROAD AND DRAINAGE PLAN

US POSTAL SERVICE
 APPROVED FOR MB LOCATION
 BY: BOTHELL POST OFFICE
 US POSTMASTER (APPROVAL IN FILE)
 DATE: 3/30/98

SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS
 APPROVED FOR SIGNING AND CHANNELIZATION
 BY: JAMES BLOODGOOD 2/6/98

SNOHOMISH COUNTY PLANNING AND DEVELOPMENT SERVICES
 APPROVED FOR CONSTRUCTION
 BY: RAYMOND R. SLIGHT 6/20/98
 R/W PERMIT NO.: 9810457D

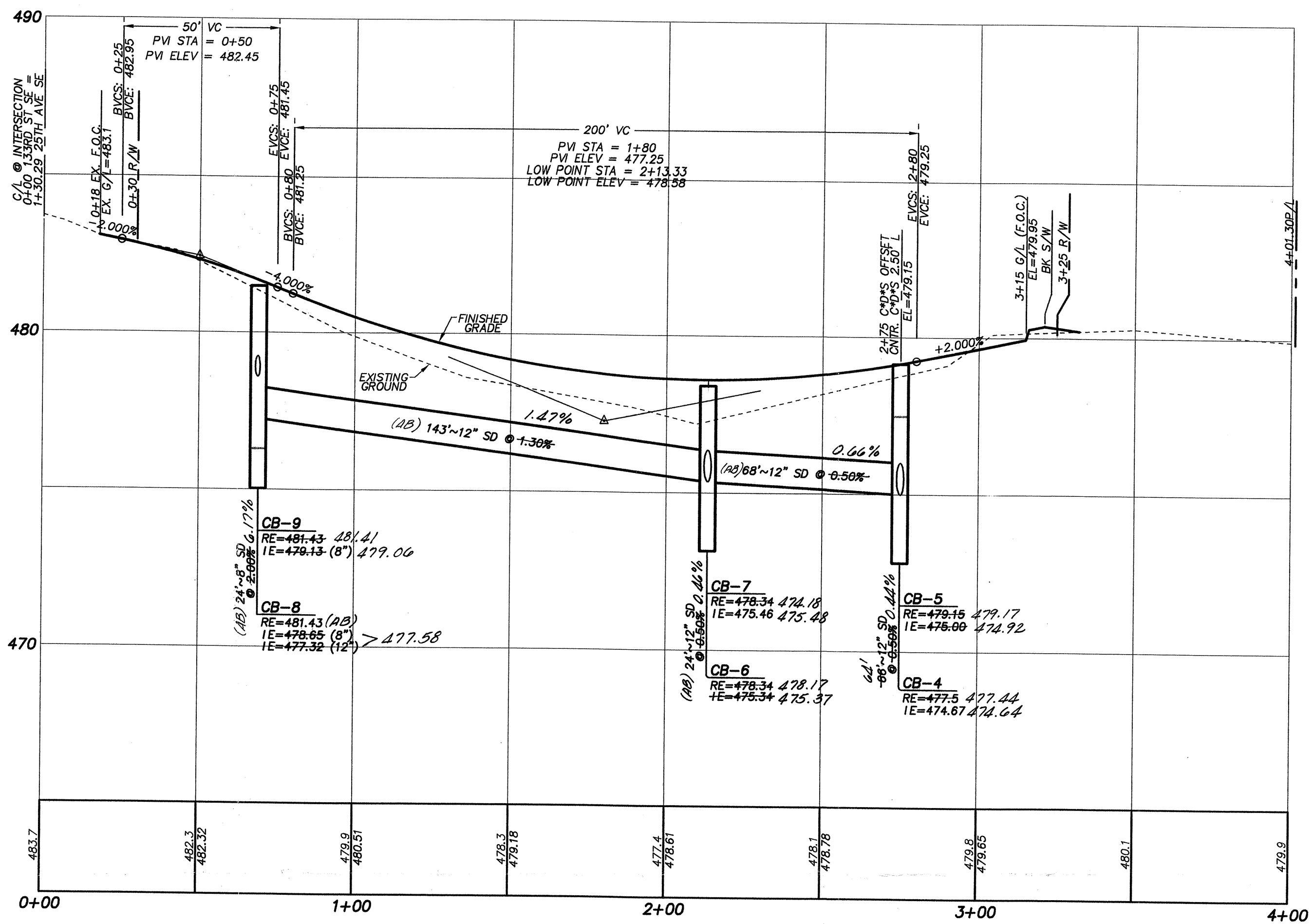
PROJECT NO. 98152
DWG 3 OF 7

12/9/98 AS-BUILT REV.

DATE	REVISION/ISSUED
1/28/98	ISSUED
4/8/98	REV PER WSDOT
5/7/98	PER COUNTY 1ST
6/2/98	PER COUNTY 2ND
10/23/98	AS-BUILT

CALL 48 HOURS BEFORE YOU DIG
 1-800-424-5555

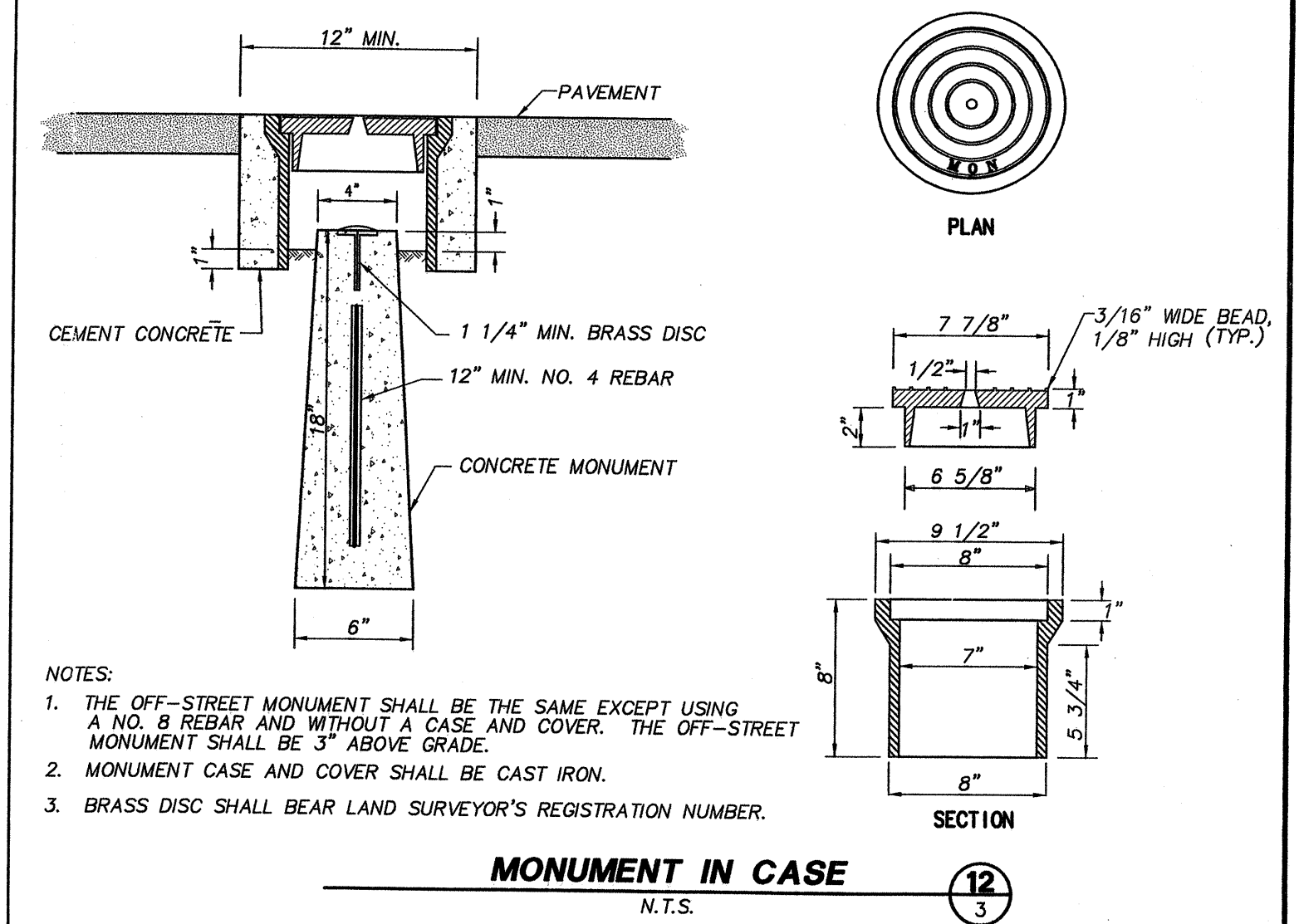
WE HEREBY DECLARE THAT THE ROAD AND STORM DRAINAGE IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE RECORD DRAWINGS.
 BY: C. Scott Stewart 10-26-98 PROJECT ENGINEER DATE
 BY: [Signature] 10-26-98 PLAT DEVELOPER/OWNER DATE



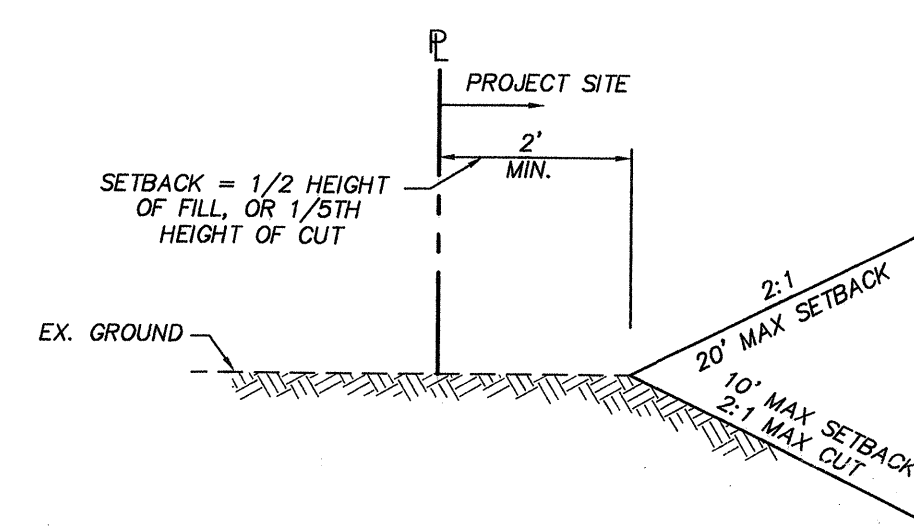
133RD STREET SE PROFILE
SCALE: 1" = 3' V, 1" = 30' H.

WE HEREBY DECLARE THAT THE ROAD AND STORM DRAINAGE IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE RECORD DRAWINGS.

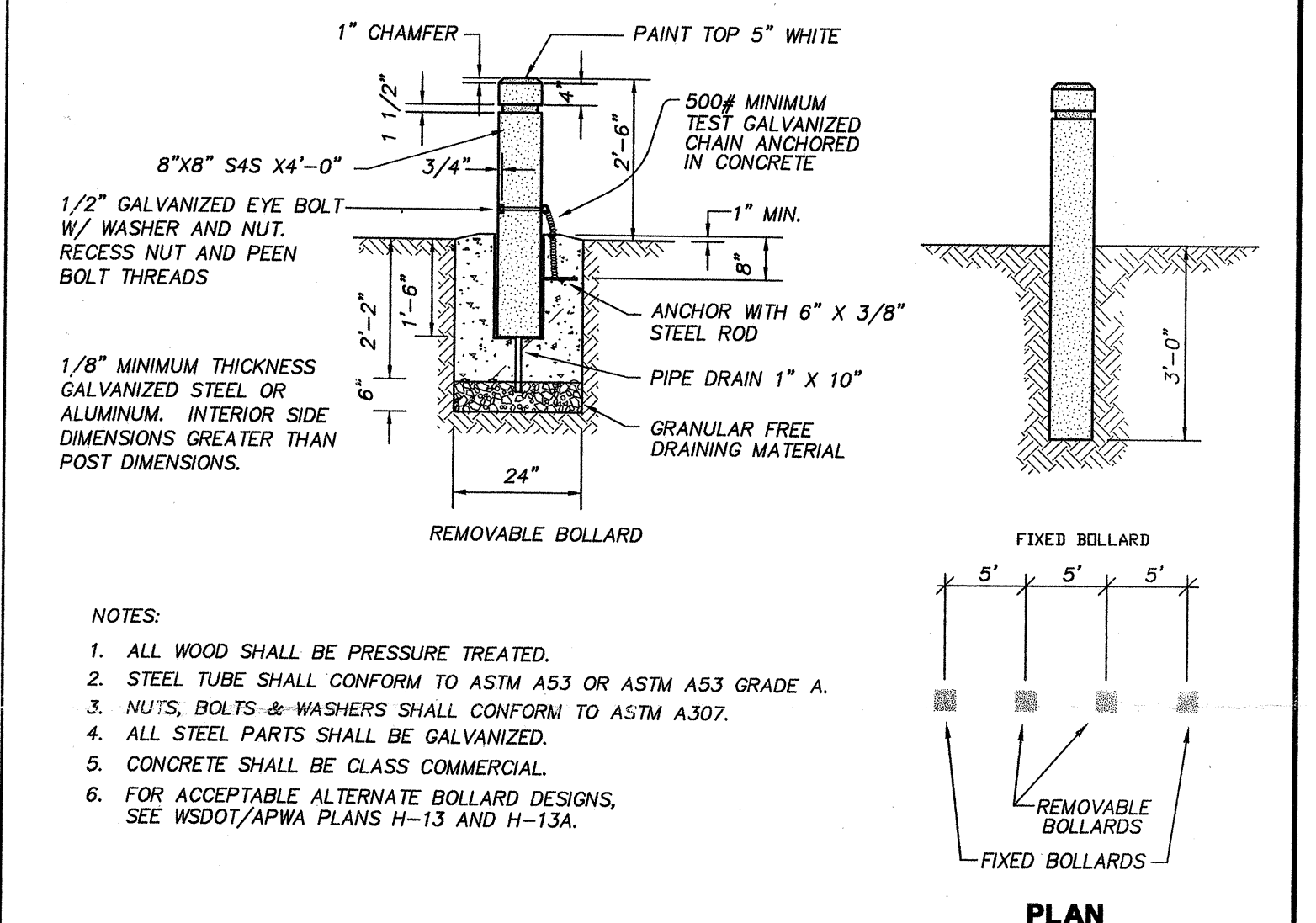
BY: *C. Scott Stewart* 10-26-98
PROJECT ENGINEER DATE
BY: *Brian Smith for Chabian, LLC* 10-26-98
PLAT DEVELOPER/OWNER DATE



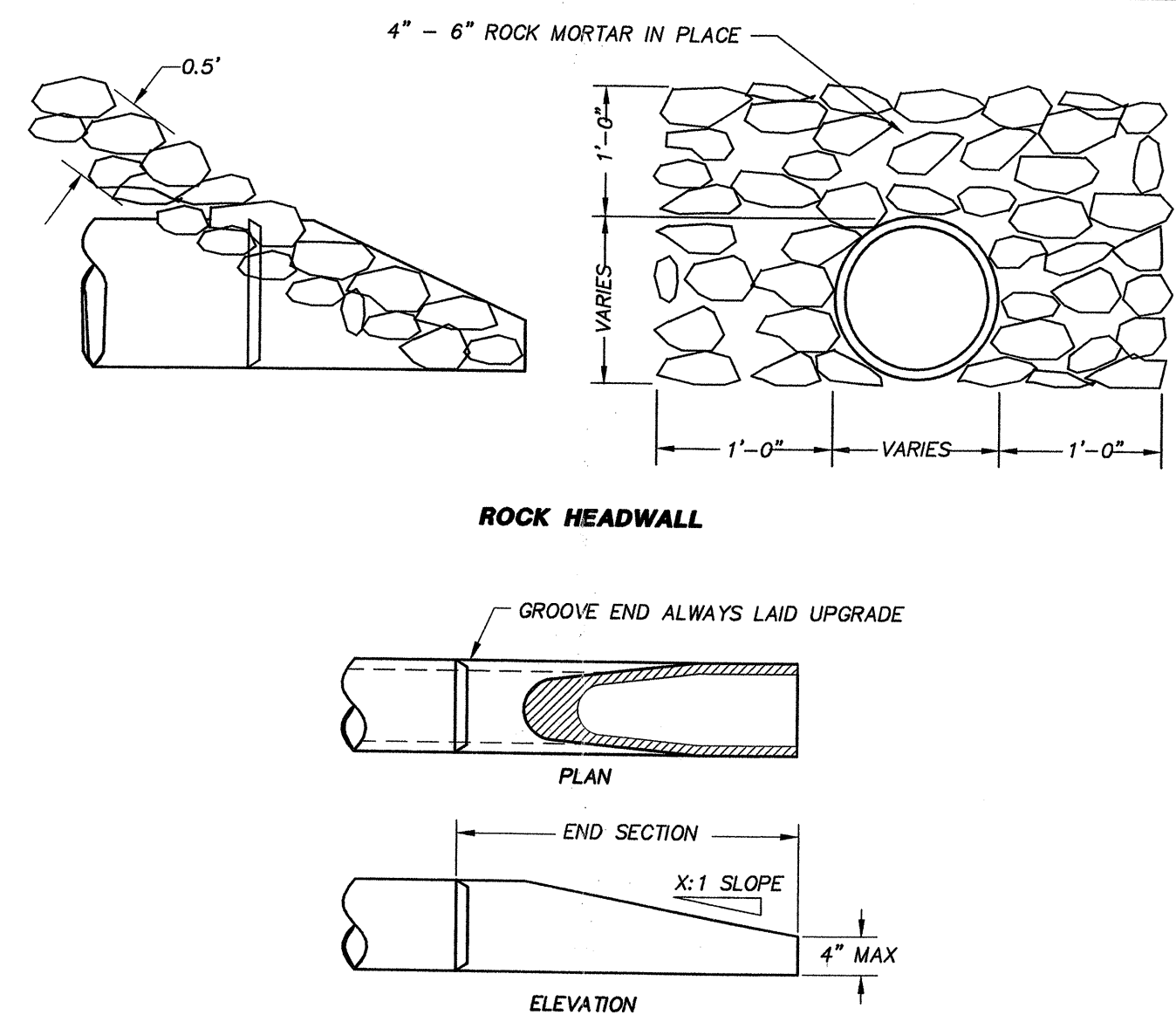
MONUMENT IN CASE
N.T.S.



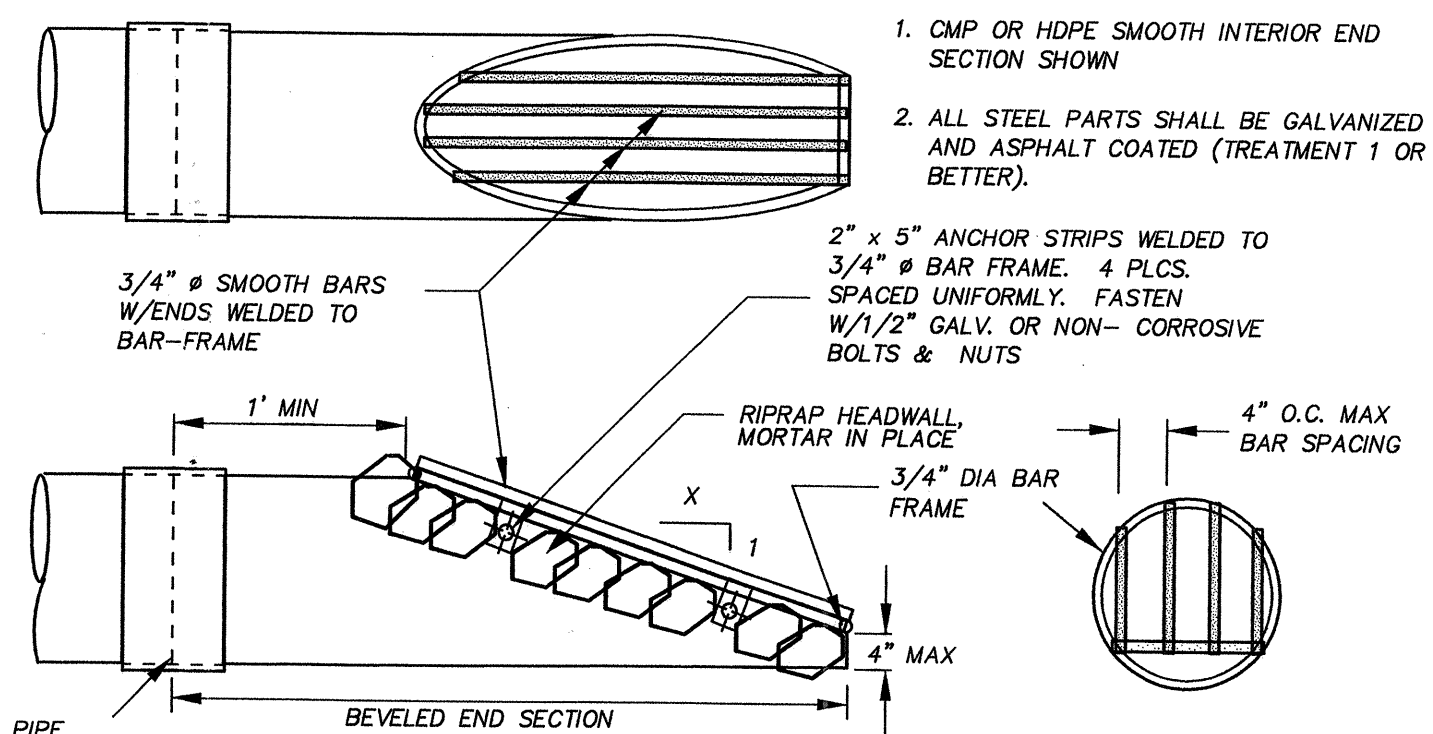
SETBACK FOR CUTS AND FILLS
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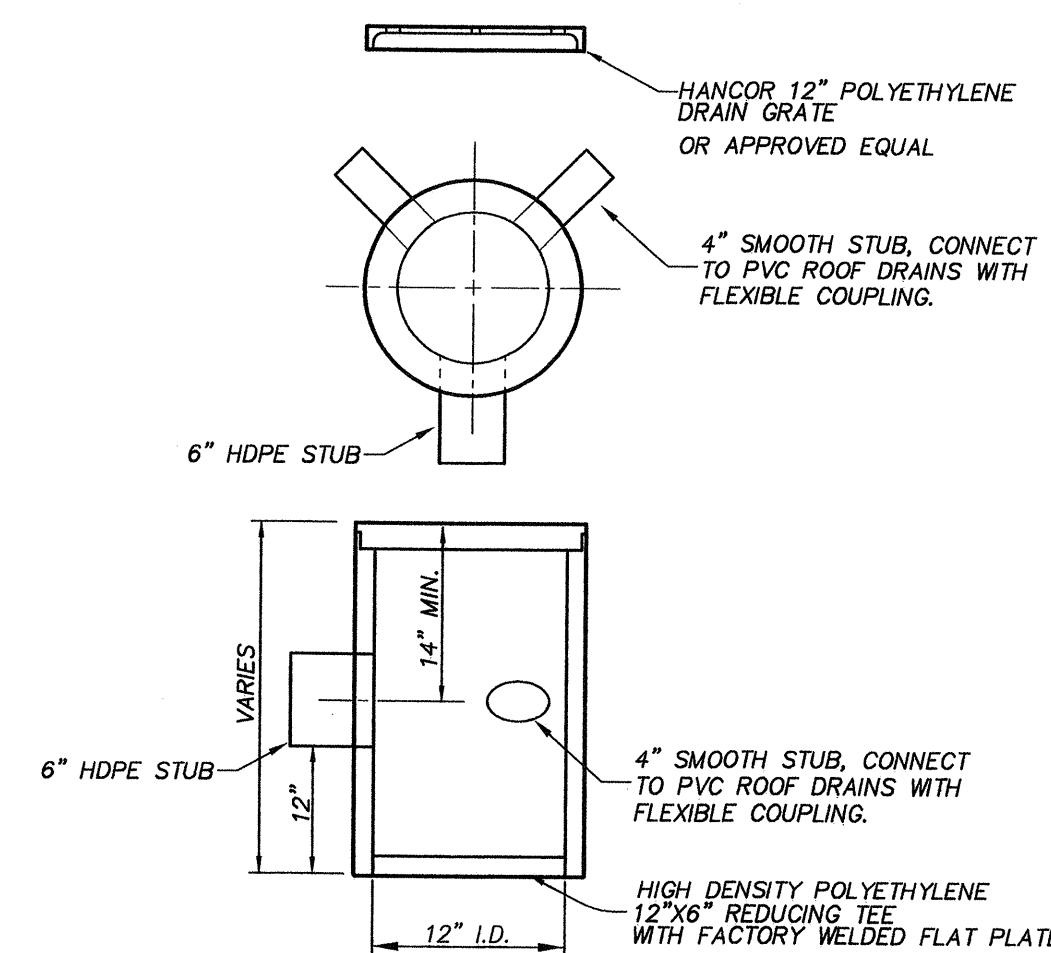
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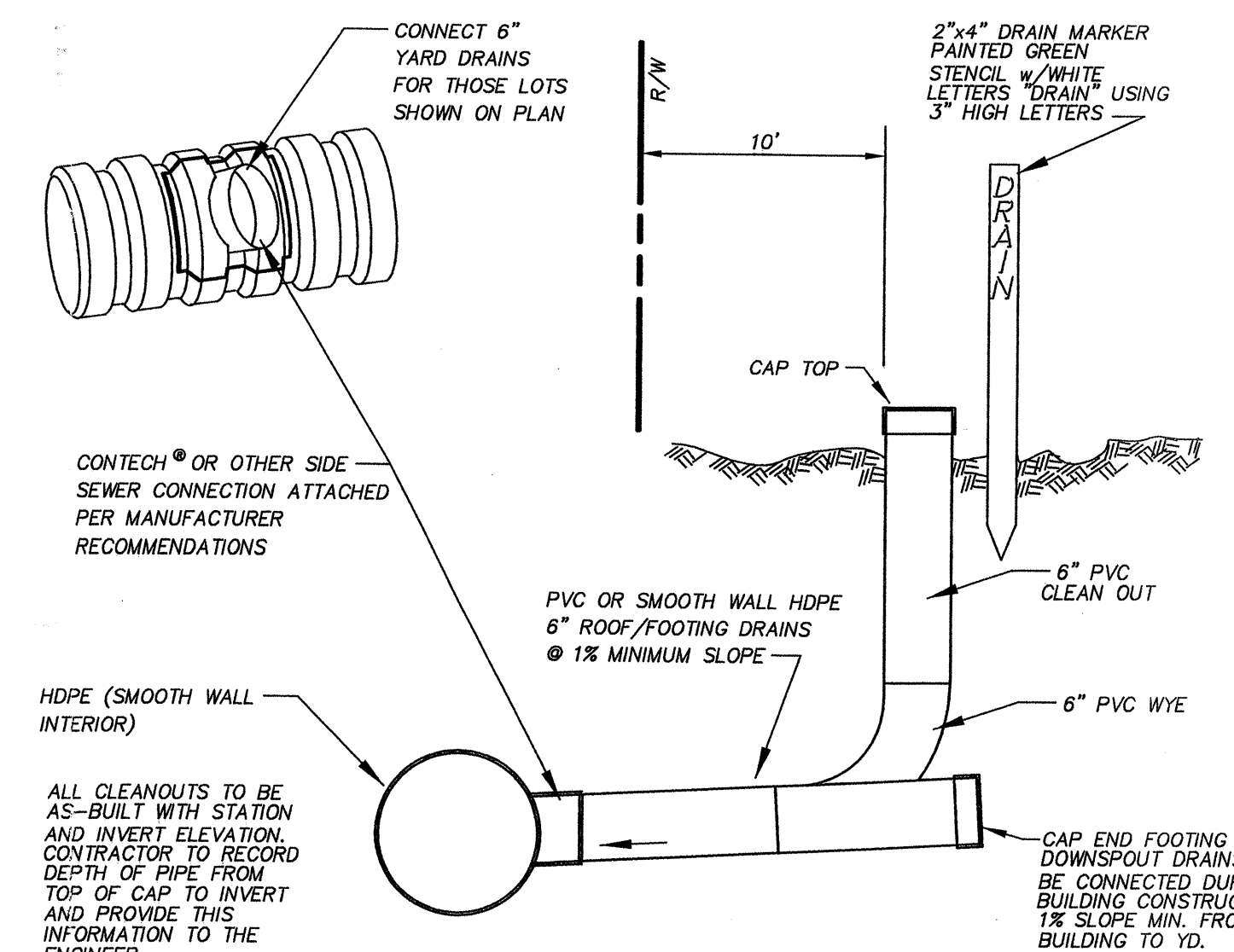
BEVELED END W/ROCK HEADWALL
N.T.S.



TRASH RACK DETAIL
N.T.S.



YARD DRAIN DETAIL
N.T.S.



6 inch STORM SEWER TEE DETAIL
N.T.S.

PEAK ENGINEERING
1818A GROVE STREET, MARYSVILLE, WASHINGTON 98270
(360) 658-6986 FAX: (360) 658-7826

C. SCOTT STEWART
REGISTERED PROFESSIONAL ENGINEER
EXPIRES 07/16/99
DATE: 6/2/98

12/9/98 AS REV OR APPROVED EQUAL

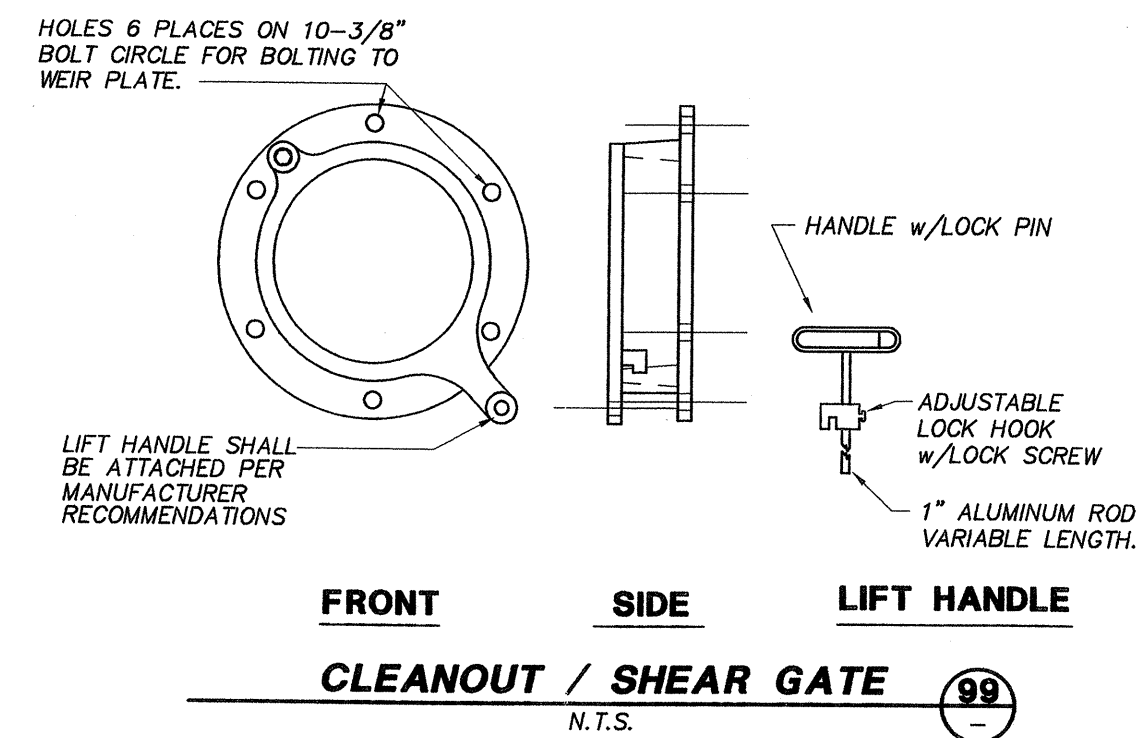
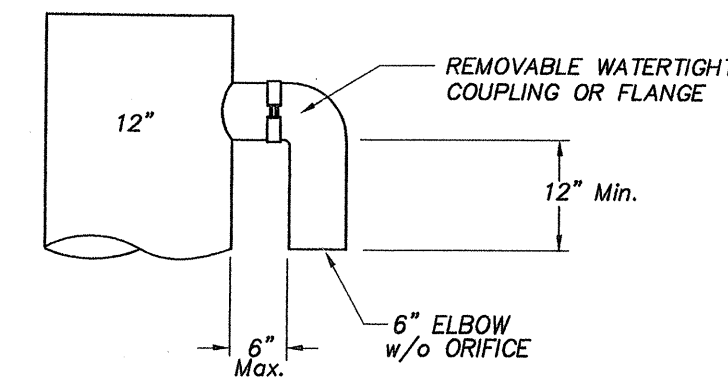
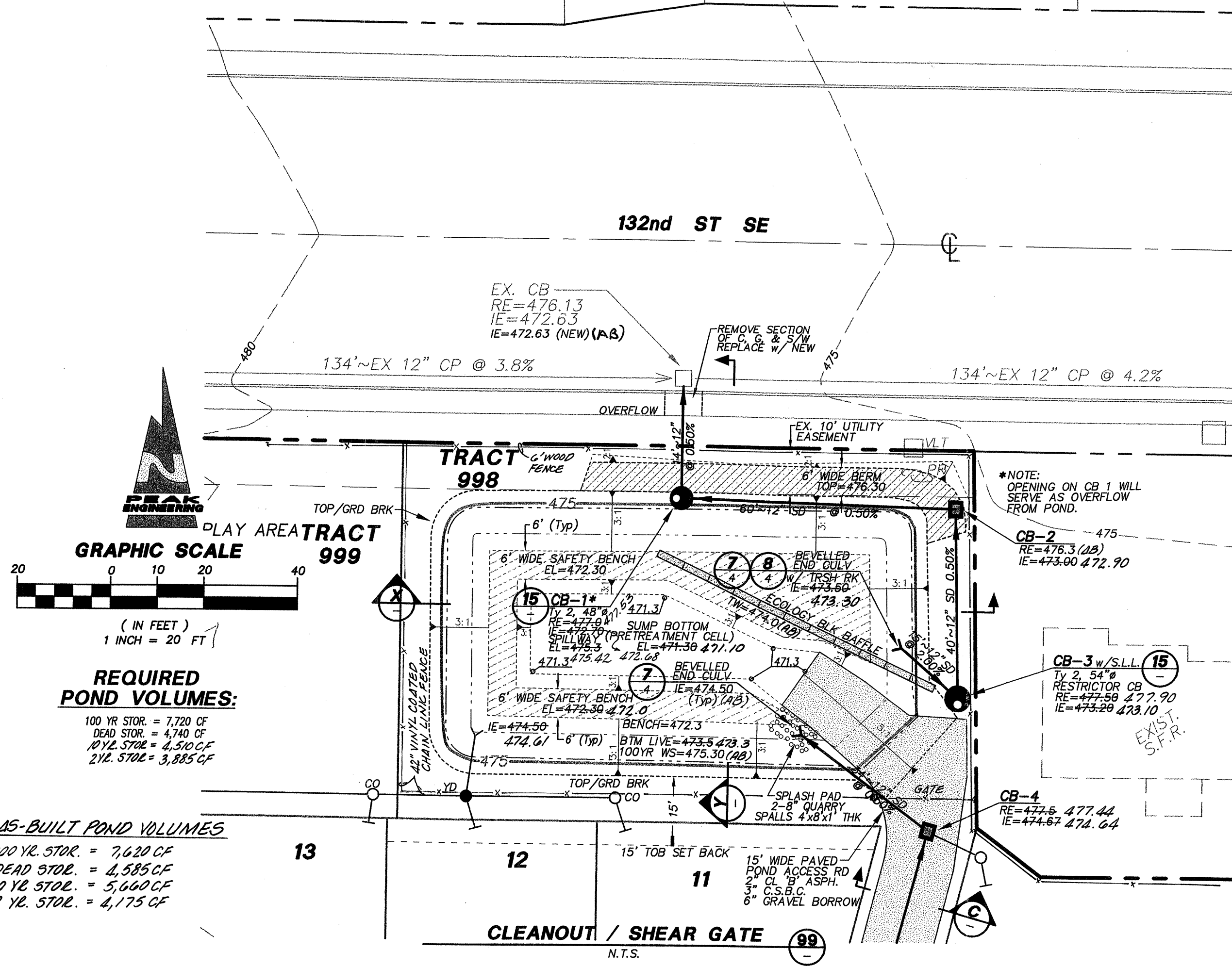
DATE	REVISION/ISSUED
1/28/98	ISSUED
4/8/98	REV PER WSDOT
5/7/98	PER COUNT 1ST
6/2/98	PER COUNT 2ND
10/23/98	AS-BUILT

CALL 48 HOURS BEFORE YOU DIG
1-800-424-5555

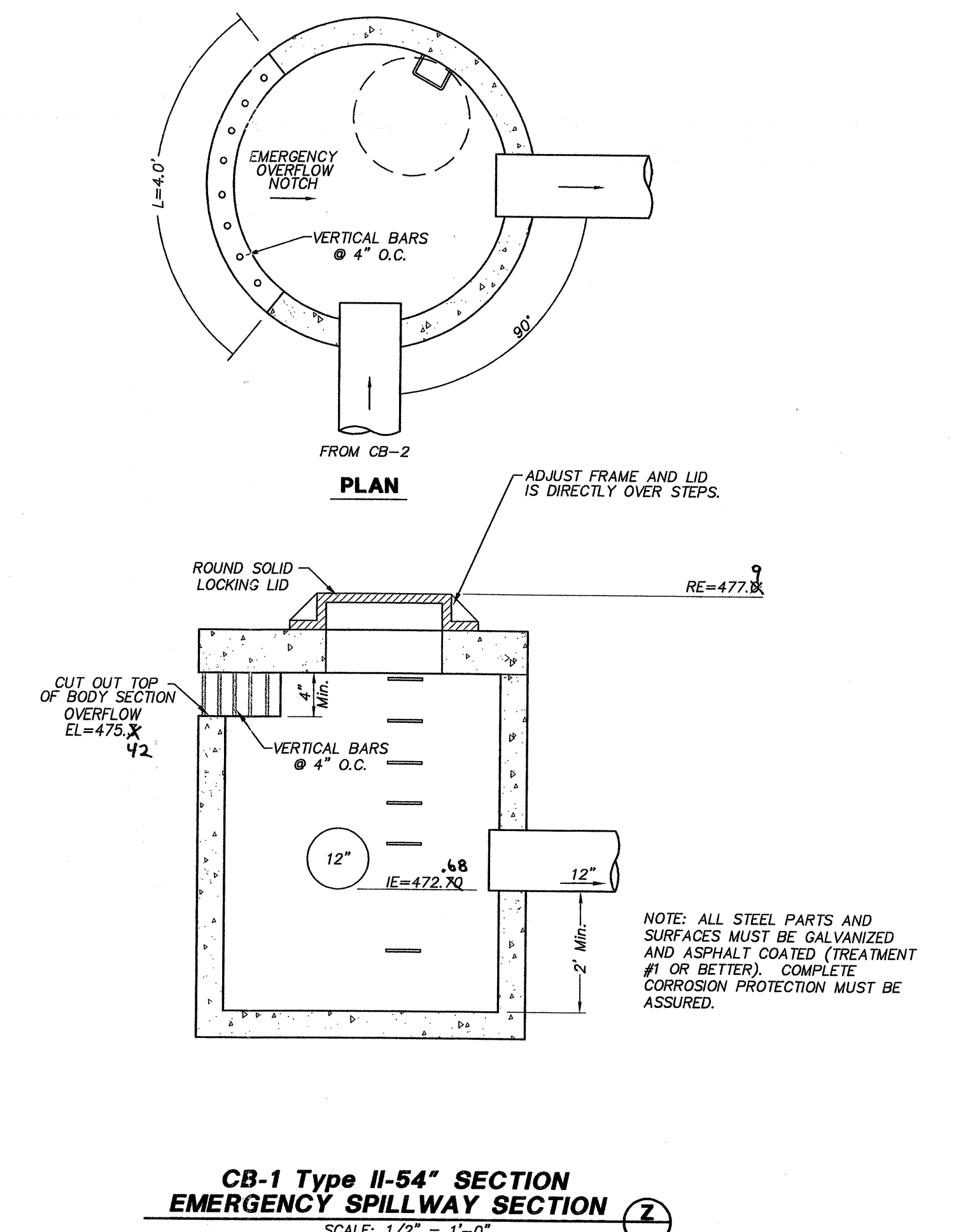
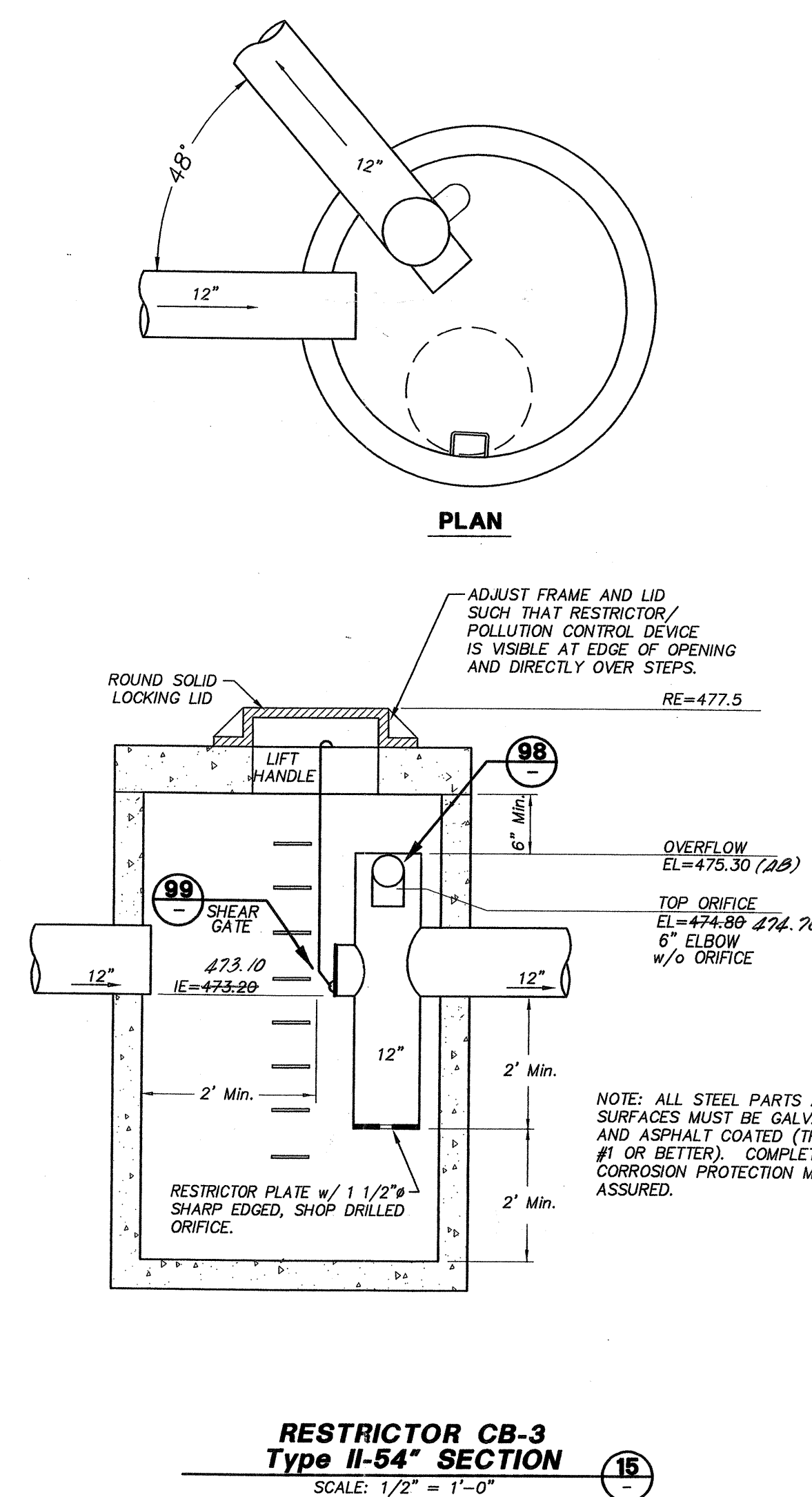
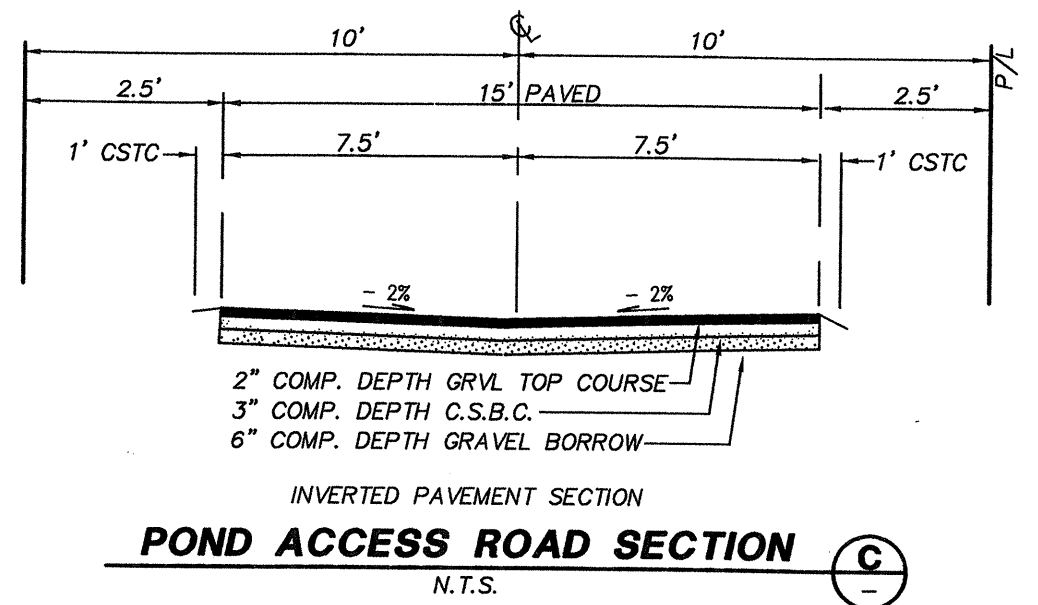
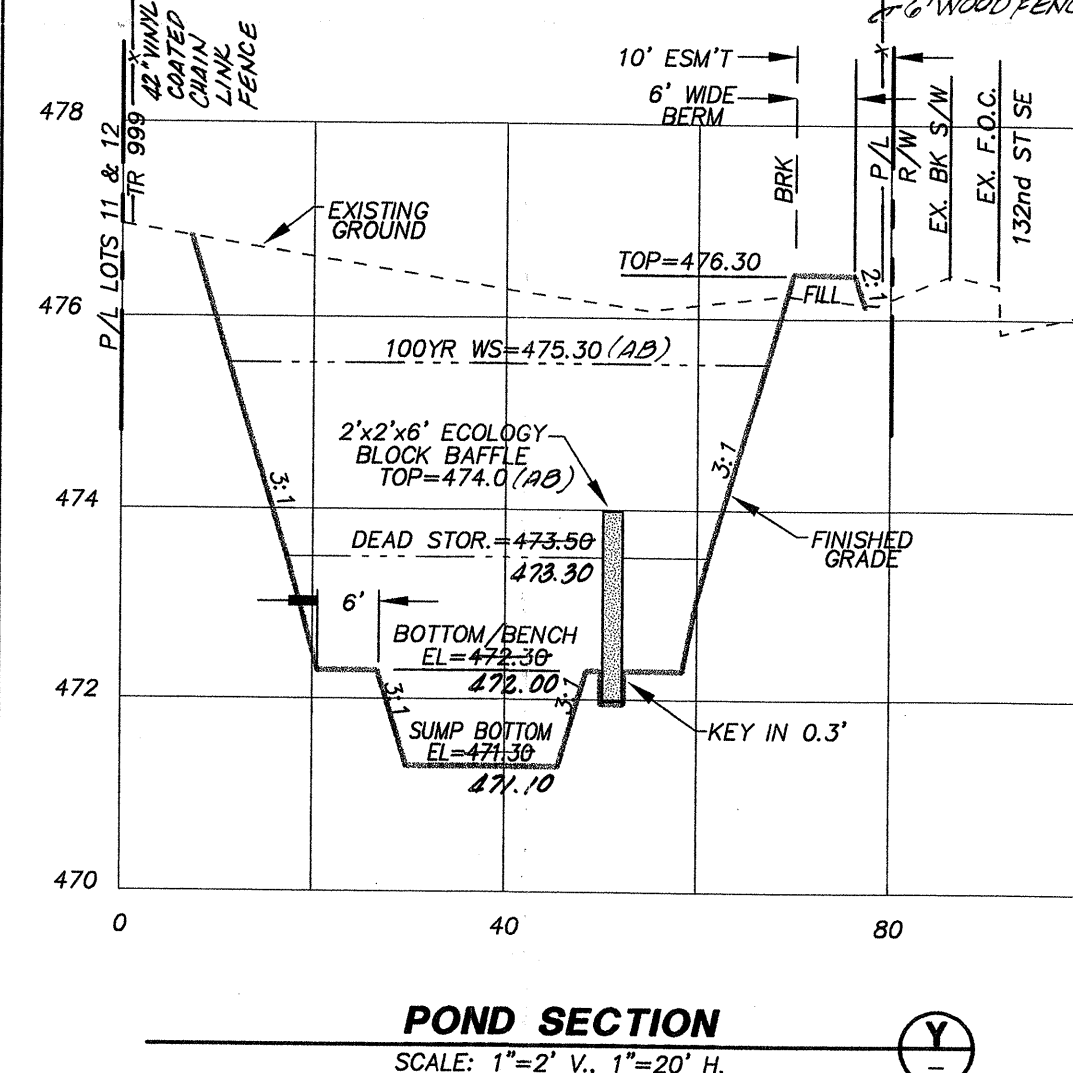
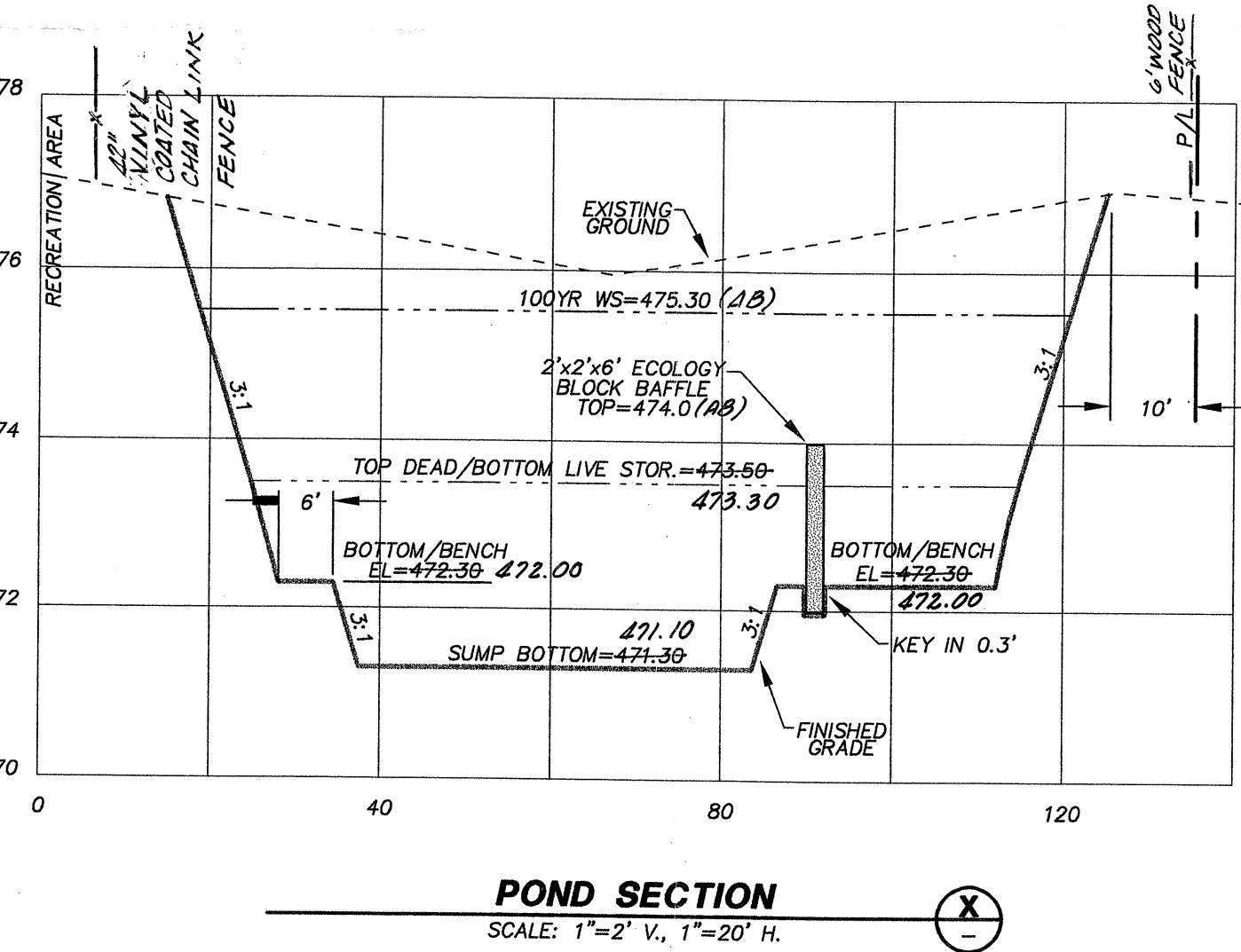
PFN: 96-104305 AS-BUILT
COLSON PLACE
ROAD AND DRAINAGE PROFILES

SNOHOMISH COUNTY PLANNING AND DEVELOPMENT SERVICES
APPROVED FOR CONSTRUCTION
BY: *Randolph R. Slight* 6/30/98
R/W PERMIT NO.: 98104570

PROJECT NO. **98152**
DWG **4**
OF **7**
AS-BUILT COLSON PLACE HDEV-2142



WE HEREBY DECLARE THAT THE ROAD AND STORM DRAINAGE IMPROVEMENTS ARE LOCATED AS SHOWN ON THESE RECORD DRAWINGS.
BY: C. Scott Stewart 10-26-98
PROJECT ENGINEER DATE
BY: Randolph R. Slifft 10-26-98
PLAT DEVELOPER/OWNER DATE



PEAK ENGINEERING
1818A GROVE STREET, MARYSVILLE, WASHINGTON 98270
(360) 658-6986 FAX: (360) 658-7826

C. SCOTT STEWART
REGISTERED PROFESSIONAL ENGINEER
EXPIRES 07/16/99
DATE: 6/2/98

DATE	REVISION/ISSUED
1/28/98	ISSUED
4/8/98	REV PER WSDOT
5/7/98	PER COUNTY 1ST
6/2/98	PER COUNTY 2ND
10/23/98	AS-BUILT

CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555

PFN: 96-104305 AS-BUILT
COLSON PLACE
POND PLAN, SECTIONS AND DETAILS

SNOHOMISH COUNTY PLANNING AND DEVELOPMENT SERVICES APPROVED FOR CONSTRUCTION
BY: Randolph R. Slifft 6/30/98
R/W PERMIT NO.: 98104570
PROJECT NO. 98152
DWG 5 OF 7